

CABINET THURSDAY 6 APRIL 2006 7.30 PM

COMMITTEE ROOMS 1 & 2 HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 3, including the Leader or Deputy Leader)

Chair: Councillor N SHAH (Leader of the Council)

Councillors:

1. Burchell 1. D Ashton 1. Thornton

2. Margaret Davine 2. C Mote

3. Dighé

- 4. Marie-Louise Nolan
- 5. O'Dell
- 6. Bill Stephenson

Issued by the Democratic Services Section, Legal Services Department

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HARROW COUNCIL

CABINET

THURSDAY 6 APRIL 2006

AGENDA - PART I

PROCEDURAL

1. Declarations of Interest

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

2. Minutes

Of the Cabinet meeting held on 16 March 2006, having been circulated, to be taken as read and signed as a correct record.

3. Arrangement of Agenda

To consider whether any of the items listed on the agenda should be considered with the press and public excluded.

4. Petitions

To receive petitions (if any) submitted by members of the public/Councillors.

5. Public Questions

To receive any public questions received in accordance with paragraph 15 of the Executive Procedure Rules.

(Note: Paragraph 15 of the Executive Procedure Rules stipulates that questions will be asked in the order notice of them was received and that there be a time limit of 15 minutes.)

POLICY / CORPORATE ITEMS

- 6. Forward Plan 1 April 31 July 2006 (Pages 1 6)
- 7. Reports from the Overview and Scrutiny Committee or Sub-Committees
 - (a) <u>Public Green Spaces Review:</u> (Pages 7 12) Report of the Director of People, Performance and Policy
 - (b) <u>Tourism Review:</u> (Pages 13 20) Report of the Director of People, Performance and Policy
 - (c) Reducing Fear of Crime: (Pages 21 32)
 Report of the Executive Director (Urban Living)
 - (d) <u>Scrutiny Review of Middle Management Review (MMR):</u> (To Follow) Report of the Director of People, Performance and Policy

- **KEY** 8. <u>Harrow Olympics Task Force</u> (Pages 33 44)
 Report of the Executive Director (People First) and Director of Strategic Planning
 - 9. <u>Harrow on the Hill Station Progress with Development Partners</u> (To Follow) Report of the Director of Strategic Planning

BUSINESS DEVELOPMENT

10. <u>Internal Audit Work Plans 2006/07 - 2008/09</u> (Pages 45 - 48) Report of the Director of Financial and Business Strategy

PEOPLE FIRST

KEY 11. Determination of Admission Arrangements for the 2007/2008 Academic Year (Pages 49 - 54)
Report of the Director of Strategy (People First)

URBAN LIVING

- **KEY** 12. Housing Advice Centre (Pages 55 64)
 Report of the Executive Director (Urban Living)
- **KEY** 13. Public Realm Infrastructure Services (Pages 65 74) Report of the Executive Director (Urban Living)

General

Any Other Urgent Business
 Which cannot otherwise be dealt with.

AGENDA - PART II

URBAN LIVING

Public Realm Infrastructure Services
 Report of the Executive Director (Urban Living)

POLICY/CORPORATE

- 16. <u>Scrutiny Review of Middle Management Review</u> (To Follow) Report of the Director of People, Policy and Performance
- 17. <u>Harrow on the Hill Station Progress with Development Partners</u> (To Follow) Report of the Director of Strategic Planning

PEOPLE FIRST

18. Rayners Lane - Community Sports Facility (Pages 75 - 88)
Report of the Director of Learning and Community Development

Officers in attendance

Chief Executive
Executive Director (Business Development)
Executive Director (People First)
Executive Director (Urban Living)
Director of Financial and Business Strategy
Director of Corporate Governance